



RETIRED PUBLIC EMPLOYEES ASSOCIATION Chico Chapter 077

SEPTEMBER 2025 NEWSLETTER

Mission Statement:

We are active and retired California public employees working together to maintain and improve the quality of the lives of our members by protecting and improving our earned retirement, medical, and other benefits. RPEA represents the rank and file retired public employees.

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RPEA Chapter 77 Mailing Address: P.O. Box 6415, Chico, CA 95927-6415

Chapter Website: www.rpeachapter77.com

MEETING ANNOUNCEMENT

**THURSDAY, SEPTEMBER 4, 2025 – 11:15 AM
NASH'S RESTAURANT
1717 ESPLANADE, CHICO**

LUNCH COST: \$20 (Plated Lunch)

MENU: *Enchilada Pie (ground beef, cheese, corn tortilla, enchilada sauce, sour cream, & green onions)*

VEGGIE OPTION: *Tacos (sauteed veggies, black beans, cheese, & sour cream)*

Entrees accompanied by a green salad and beverage

RSVP: Betsy Kruger (530-345-7563) or

Email her: betsybikes@sbcglobal.net

Reservation Deadline: Sunday, August 31

NOTE: Please inform Betsy of your entrée choice when making your reservation, as well as any dietary restrictions.

SPEAKER:



JJ JELINCIC

State RPEA Director of Health Benefits

TOPIC:

“Monitoring Money Management at Cal PERS”

JJ is a Past President of CSEA, a former CalPERS Investment Officer, and spent eight years on the Cal PERS Board. He will discuss the need to actively monitor those who are managing your money at Cal PERS.

BYLAWS AMENDMENTS

The 2024 RPEA General Assembly adopted an amendment to the State RPEA Bylaws that changed the fiscal year of the organization from November 1 through October 31 to July 1 through June 30. This requires every chapter to amend its bylaws accordingly. **Members will be asked to vote on the following amendments at the September 4 meeting:**

ARTICLE X – FINANCES.

SECTION 1. The following sentence will be inserted: The name of the financial institution and the persons authorized to be signatories to the account shall be reported to RPEA by August 15 of each year

SECTION 2. Reference to the fiscal year for the budget will be changed from November 1 through October 31 to July 1 through June 30.

SECTION 3. (No changes)

SECTION 4. Reference to the end of the fiscal year will be changed from October 31 to June 30.

SECTION 5. Reference to submittal of the annual budget and financial report to the State RPEA by December 15 will be changed to August 15.

The amendments need to be approved by 2/3 of the members present.

Bylaws can be found at www.rpeachapter77.com.



AREA 2 DIRECTOR REPORT By John Frank



On August 13, 2025, I sent a letter inviting all Chapter 039 membership to a revitalized RPEA Chapter 039 meeting on Tuesday, September 16, 2025, from 11:00 AM to 1:00 PM at Feather Falls Casino. I have reserved a private room for up to 50 members. I am hoping to fill the room with energy, ideas, and camaraderie!

This will be a special kickoff event where we will:

- Launch Officer recruitment for Chapter 039. I'll be serving as President for the first year.
- Reconnect with our Treasurer, Mrs. Cecilia Reinhardt, health permitting.
- Seek volunteers for Vice President, Secretary, and Committee Chair positions {Membership, Legislative, and more}.
- Discuss the vital role of the Retired Public Employees' Association in protecting pensions, healthcare, Social Security, Medicare, and the quality of life for retirees.

I would like to request the leadership of Chapter 077 join me on September 16, 2025, at Feather Falls Casino and welcome Chapter 039 members back. It would be great if the leadership of Chapter 077 could share your experience and commitment to RPEA and the benefits your members receive. We will provide lunch, if you can attend. I will need to know by September 9, 2025, so I can give Feather Falls an accurate lunch headcount.

On a different subject, Chapter 034 has placed an ad in *Enjoy* magazine for the months of August and September encouraging Retired Public Employees - classified schools, public agencies, and state to join the Retired Public Employees' Association of California. It also provides the date, time, and place of their next meeting and who they should contact locally.

This magazine is distributed throughout the North State, so it may also have an impact on Chapter 077. They will also advertise your meeting date and location on their monthly calendar for free. I will keep you informed of their progress and success.

John

RPEA Endorses Dominick Bei and Jose Luis Pacheco for the CalPERS Board

RPEA proudly endorses Dominick Bei (Seat A) and Jose Luis Pacheco (Seat B) for election to the CalPERS Board of Administration.

Margaret Brown, RPEA State President, emphasized: **“We strongly encourage all CalPERS members—active and retired—to support Dominick Bei and Jose Luis Pacheco. These are the leaders we need to safeguard our future.”**

Ballots will be mailed August 29, and all votes must be received by September 29 to be counted.

NOTE: See July newsletter for additional information on Dominick Bei and Jose Luis Pacheco.



A BIG “Thank you” to Adrianna Cardenas, Member Services Associate at RPEA Headquarters, for printing and mailing our Chapter 077 Newsletter! RPEA now provides this wonderful mailing service to chapters, and we appreciate this excellent service provided!

