



**RETIRED PUBLIC EMPLOYEES ASSOCIATION (RPEA)
Chico Chapter 077**

NOVEMBER 2025 NEWSLETTER

Mission Statement:

*We are active and retired California public employees working together to maintain and improve the quality of the lives of our members by protecting and improving our earned retirement, medical, and other benefits.
RPEA represents the rank and file of retired public employees.*

MEETING ANNOUNCEMENT

**THURSDAY, NOVEMBER 6, 2025 – 11:15 AM
NASH’S RESTAURANT
1717 ESPLANADE, CHICO**

LUNCH COST: \$20 (Plated Lunch)

MENU: Hot Turkey Sandwich - Sliced turkey breast served open face on sourdough with turkey gravy and mashed potatoes. Served with cranberry sauce.

VEGGIE OPTION: Veggie Sandwich - Cucumber, sprouts, tomatoes, onion, avocado, cheddar, and mayo on sliced wheat

NOTE: Lunches are served with a green salad and a non-alcoholic beverage.

RSVP: Betsy Kruger (530-345-7563) or
Email her: betsybikes@sbcglobal.net

Reservation Deadline: Sunday, November 2

NOTE: Please inform Betsy of your entrée choice when making your reservation, as well as any dietary restrictions.

**TOPIC:
“530 Food Rescue Coalition”**

PRESENTERS:



Sheila McQuaid Program Director **Addie Walsh** Program Manager

This presentation provides an overview of Butte County’s food recovery initiative, the **530 Food Rescue Coalition (530FRC)**. Dedicated to keeping good food on tables and out of landfills, the 530FRC mobilizes community volunteers to transport surplus food from local retailers to nonprofit organizations. Now entering its fourth year of operation, the program has successfully rescued more than **740,000 pounds of food**, strengthening food security and sustainability across the county.

HEALTH BENEFITS REPORT – By Al Raitt
(Reported at the 9/24/2025 Board Meeting)

CVS Caremark will replace OptumRx as the pharmacy benefits manager, beginning 1/1/2026, and benefits will be administered by SilverScript, which will provide communications and a welcome to subscribers. Most members of CalPERS can continue with their current pharmacies. A range of options will be developed for some formulary changes that may involve switching to an equally safe and effective alternative medication.



Welcome, John Henry!

John resides in Chico and is our newest Chapter 077 member!



UPDATE YOUR CONTACT INFORMATION

Win a \$50 Gift Card!

MEMBER CONTACT UPDATE FORM

Name: _____

Member ID (if known): _____

I need a replacement membership card

Mailing Address: _____

City: _____

State: _____ Zip: _____

Email Address: _____

Home Number: _____

Mobile Number: _____

Date of Birth: _____

Agency Retired From: _____

Preferred Contact Method: Phone Email Mail

Gift Card Preference (if I win):

Target Walmart Amazon

Denny's Panera Subway Chick-Fil-A Chipotle

Signature: _____

Date: _____

MAIL TO:

RPEA Headquarters – 300 T Street – Sacramento, CA 95811

October is *Outreach Month* for RPEA. Many members have missing or outdated contact information. To make it fun, RPEA is running a special contest! Every RPEA member who updates his or her contact information (online, by mail, or phone) will be entered into a drawing. RPEA will randomly select 10 winners—each receiving a \$50 gift card to a retailer or restaurant. Fill out this form, and mail it to RPEA Headquarters; update your information online at: <http://www.rpea.com/index.php/news/contact>; or call RPEA Headquarters at (800) 443-7732. **Deadline to enter: October 31, 2025.** Winners will be announced soon afterward.