

This was a meeting held via Zoom  
Recorded and summarized by AI

BOARD OF DIRECTORS' MEETING  
Retired Public Employees Association  
Wednesday, November 19, 2025 – 9:00 A.M.

The meeting was called to order at 9:00 A.M. by Vice President Betsy Kruger.

**MEMBERS PRESENT:** Betsy Kruger, Vice President; Joan Palmer, Treasurer; Sharon Salcido, Newsletter Editor & Webmaster; Al Raitt, Health Benefits Chair; Michael Cassetta, Membership Chair, Faye Johnson, Member at Large.

**MEMBERS ABSENT:** Norman Stump, President; Barbara Evans, Secretary; Judy Winter, Sunshine Person.

**OTHERS:** Roger Klaves, Chapter member.

**MINUTES:** The minutes of the 10/29/25 meeting were approved as submitted.

**TREASURER'S REPORT:** To be filed as submitted, with the balance as of 11/19/25 being \$5,321.98.

**HEALTH BENEFITS REPORT:** Raitt reported that the print on the back of the Blue Shield medical cards (CalPERS Platinum Supplemental Program) is extremely small and difficult to read. He indicated that CalPERS has received complaints and is contacting Blue Shield to address the issue. Johnson noted that the medication safety instruction pamphlets also had very small print, and Cassetta requested that they be asked not to make the card any larger since it has to fit in a wallet

**MEMBERSHIP REPORT:** Cassetta reported that there were 360 members in both September & October.

**NEWSLETTER & WEB SITE REPORT:** Salcido has transmitted the December Newsletter to RPEA headquarters for printing and distribution.

**PROGRAM REPORT:** Kruger reported that Pastor John is confirmed for entertainment and Amy at Nash's is planning decorations. Kruger will follow up about festive elements such as poinsettias, gift basket and dessert. Salcido will send a Newsletter to Pastor John as a confirmation.

**RPEA BUILDING FUND DONATION:** Salcido mentioned receiving a letter from the State RPEA requesting donations for its Building Fund. Following discussion, Kruger moved that the Chapter donate \$200 to the RPEA Building Fund. The motion was seconded by Salcido and unanimously carried.

**DECEMBER BOARD MEETING:** Will be held one week prior to Christmas holiday on Wed. 12/17/25.

**ADJOURNMENT:** The meeting was adjourned at 9:35 A.M.

---

Barbara A. Evans, Secretary